

# 1 Corinthians Chapters 5-8 Jeopardy Game – Answer Key

## Category 1 Problems at Corinth:

**\$100 Q: What was the specific example of immorality that was occurring at the beginning of chapter 5?**

A: Someone had their father's wife (5:1 It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.)

**\$200 Q: At the beginning of Chapter 6, Paul was upset with the church because of what?**

A: Lawsuits with one another (6:1-6, v.5: I say this to your shame. Is it so, that there is not among you one wise man who will be able to decide between his brethren)

**\$300 Q: It is better to marry than to what?**

A: Burn with passion (7:9 But if they do not have self-control, let them marry; for it is better to marry than to burn with passion.)

**\$400 Q: As opposed to a lawsuit, Paul desired them to be what?**

A: Wronged and Defrauded (6:7 Actually, then, it is already a defeat for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded?)

**\$500 Q: Who will not inherit the kingdom of God?**

A: The Unrighteous, fornicators, idolaters, adulterers, effeminate, homosexuals, thieves, covetous, drunkards, revilers, and swindlers (6:9-10 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, 10 nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.)

## Category 2 Fill in the Blank:

**\$100 Q: Fill in the blank: Yet I wish that all men were even as I myself am. However, each man has his own \_\_\_\_\_ from God, one in this manner, and another in that.**

A: (7:7 Yet I wish that all men were even as I myself am. However, each man has his own gift\* from God, one in this manner, and another in that.)

**\$200 Q: Fill in the blank: Your boasting is not good; do you not know that a \_\_\_\_\_ \_\_\_\_\_ leavens the whole lump of dough.**

A: (5:6 Your boasting is not good. Do you not know that a little\* leaven\* leavens the whole lump of dough?)

**\$300 Q: Fill in the blank: All things are \_\_\_\_\_ for me, but not all things are \_\_\_\_\_. All things are lawful for me, but I will not be \_\_\_\_\_ by anything.**

A: (6:12 All things are lawful\* for me, but not all things are profitable\*. All things are lawful for me, but I will not be mastered\* by anything.)

**\$400 Q: Fill in the blank: Or do you not know that your body is a \_\_\_\_\_ of the \_\_\_\_\_ \_\_\_\_\_ who is in you, whom you have from God, and that you are not your own?**

A: (6:19 Or do you not know that your body is a temple\* of the Holy\* Spirit\* who is in you, whom you have from God, and that you are not your own?)

**\$500 Q: Fill in the blank: Knowledge makes \_\_\_\_\_, but love \_\_\_\_\_.**

A: (8:1 Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge makes arrogant\*, but love edifies\*.)

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## **Category 3 Immorality:**

**\$100 Q: The body is for the Lord, not for what?**

A: Immorality (6:13 Food is for the stomach and the stomach is for food, but God will do away with both of them. Yet the body is not for immorality, but for the Lord, and the Lord is for the body.)

**\$200 Q: How does Paul tell us to treat immorality personally?**

A: Flee from it (6:18 Flee immorality. Every other sin that a man commits is outside the body, but the immoral man sins against his own body.)

**\$300 Q: Paul was upset at the church because they were unwilling to do what to the immoral man?**

A: Remove him (5:2 You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst.)

**\$400 Q: Paul desired to deliver this immoral man to whom, for the destruction of his flesh?**

A: Satan (5:5 I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.)

**\$500 Q: What type of immoral people did Paul tell them not to associate with?**

A: So called brother (5:11 But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler—not even to eat with such a one.)

## **Category 4 Relationships:**

**\$100 Q: What is the theme of Chapter 7?**

A: Marriage (7:4 The wife does not have authority over her own body, but the husband does; and likewise also the husband does not have authority over his own body, but the wife does.)

**\$200 Q: The one who is unmarried is concerned about what?**

A: The things of the Lord (7:32 But I want you to be free from concern. One who is unmarried is concerned about the things of the Lord, how he may please the Lord;)

**\$300 Q: In a marriage relationship, who has authority over your body?**

A: Spouse (7:4 The wife does not have authority over her own body, but the husband does; and likewise also the husband does not have authority over his own body, but the wife does.)

**\$400 Q: We do not want our liberty in the Lord to do what?**

A: Cause a brother to stumble (8:9 But take care that this liberty of yours does not somehow become a stumbling block to the weak.)

**\$500 Q: If a believing spouse, leads an unbelieving partner, their children will be considered what?**

A: Holy (7:14 For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy.)

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### **Category 5 The Church:**

**\$100 Q: In the world there is no such thing as a what?**

A: Idol (8:4 Therefore concerning the eating of things sacrificed to idols, we know that there is no such thing as an idol in the world, and that there is no God but one.)

**\$200 Q: Circumcision is nothing, and uncircumcision is nothing, but what matters is what?**

A: Keeping of the commandments of God (7:19 Circumcision is nothing, and uncircumcision is nothing, but what matters is the keeping of the commandments of God.)

**\$300 Q: You have been bought with a price to do what?**

A: Glorify God in your body (6:20 For you have been bought with a price: therefore glorify God in your body.)

**\$400 Q: In regards to the church God judges whom? And, whom are we to judge?**

A: Outsiders, the Church (5:12-13 For what have I to do with judging outsiders? Do you not judge those who are within the church? 13 But those who are outside, God judges. Remove the wicked man from among yourselves.)

**\$500 Q: Paul desires that they celebrate, not with malice and wickedness, but with what?**

A: Sincerity and Truth (5:8 Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.)